

THE TABERNACLE POWERPOINT PRESENTATION

Scripture texts used in Part 6 – Offerings and Sacrifices

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2 Samuel 24: 24 – “Then the king said to Araunah, “No, but I will surely buy *it* from you for a price; nor will I offer burnt offerings to the LORD my God with that which costs me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.”

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Exodus 35: 5-9 – “⁵Take from among you an offering to the LORD. Whoever *is* of a willing heart, let him bring it as an offering to the LORD: gold, silver, and bronze; ⁶blue, purple, and scarlet *thread*, fine linen, and goats’ *hair*; ⁷ram skins dyed red, badger skins, and acacia wood; ⁸oil for the light, and spices for the anointing oil and for the sweet incense; ⁹onyx stones, and stones to be set in the ephod and in the breastplate.”

Numbers 7: 3 – “And they brought their offering before the LORD, six covered carts and twelve oxen, a cart for *every* two of the leaders, and for each one an ox; and they presented them before the tabernacle.”

Numbers 31: 48-54 – “⁴⁸Then the officers who *were* over thousands of the army, the captains of thousands and captains of hundreds, came near to Moses; ⁴⁹and they said to Moses, “Your servants have taken a count of the men of war who *are* under our command, and not a man of us is missing. ⁵⁰Therefore we have brought an offering for the LORD, what every man found of ornaments of gold: armlets and bracelets and signet rings and earrings and necklaces, to make atonement for ourselves before the LORD.” ⁵¹So Moses and Eleazar the priest received the gold from them, all the fashioned ornaments. ⁵²And all the gold of the offering that they offered to the LORD, from the captains of thousands and captains of hundreds, was sixteen thousand seven hundred and fifty shekels. ⁵³(The men of war had taken spoil, every man for himself.) ⁵⁴And Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the LORD.”

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Numbers 18: 12 - “All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.”

Exodus 13: 13-15 – “¹³But every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem *it*, then you shall break its neck. And all the firstborn of man among your sons you shall redeem. ¹⁴So it shall be, when your son asks you in time to come, saying, ‘What *is* this?’ that you shall say to him, ‘By strength of hand the LORD brought us out of Egypt, out of the house of bondage. ¹⁵And it came to pass, when Pharaoh was stubborn about letting us go, that the LORD killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore I

sacrifice to the LORD all males that open the womb, but all the firstborn of my sons I redeem.”

Numbers 18: 20 – “Then the LORD said to Aaron: “You shall have no inheritance in their land, nor shall you have any portion among them; I *am* your portion and your inheritance among the children of Israel.”

Numbers 18: 26 - “Speak thus to the Levites, and say to them: ‘When you take from the children of Israel the tithes which I have given you from them as your inheritance, then you shall offer up a heave offering of it to the LORD, a tenth of the tithe.’”

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Hebrews 10: 12 – “But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,”

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Leviticus 5: 1-5 - “If a person sins in hearing the utterance of an oath, and *is* a witness, whether he has seen or known *of the matter*—if he does not tell *it*, he bears guilt. ²‘Or if a person touches any unclean thing, whether *it is* the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also shall be unclean and guilty. ³Or if he touches human uncleanness—whatever uncleanness with which a man may be defiled, and he is unaware of it—when he realizes *it*, then he shall be guilty. ⁴‘Or if a person ^[b]swears, speaking thoughtlessly with *his* lips to do evil or to do good, whatever *it is* that a man may pronounce by an oath, and he is unaware of it—when he realizes *it*, then he shall be guilty in any of these *matters*.”

Leviticus 5: 15 – “If a person commits a trespass, and sins unintentionally in regard to the holy things of the LORD, then he shall bring to the LORD as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering.”

Leviticus 5: 19 – “It is a trespass offering; he has certainly trespassed against the LORD.”

Malachi 3: 8 - “Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings.”

Leviticus 6: 5 – “..or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, *and* give it to whomever it belongs, on the day of his trespass offering.”

Numbers 5: 8 – “But if the man has no relative to whom restitution may be made for the wrong, the restitution for the wrong *must go* to the LORD for the priest, in addition to the ram of the atonement with which atonement is made for him.”

Luke 19: 8 – “Then Zacchaeus stood and said to the Lord, “Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold.””

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Leviticus 4: 3 – “.. if the anointed priest sins, bringing guilt on the people, then let him offer to the LORD for his sin which he has sinned a young bull without blemish as a sin offering.”

Leviticus 4: 13 – “Now if the whole congregation of Israel sins unintentionally, and the thing is hidden from the eyes of the assembly, and they have done *something against* any of the commandments of the LORD *in anything* which should not be done, and are guilty..”

Leviticus 4: 22 – “When a ruler has sinned, and done *something* unintentionally *against* any of the commandments of the LORD his God *in anything* which should not be done, and is guilty,.”

Leviticus 4: 27 – “..if anyone of the common people sins unintentionally by doing *something against* any of the commandments of the LORD *in anything* which ought not to be done, and is guilty,.”

Leviticus 6: 29 – “All the males among the priests may eat it. It *is* most holy.”

Leviticus 4: 11-12 – “¹¹ But the bull’s hide and all its flesh, with its head and legs, its entrails and offal— ¹² the whole bull he shall carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.”

Leviticus 4: 20-21 – “²⁰ And he shall do with the bull as he did with the bull as a sin offering; thus he shall do with it. So the priest shall make atonement for them, and it shall be forgiven them. ²¹ Then he shall carry the bull outside the camp, and burn it as he burned the first bull. It *is* a sin offering for the assembly.”

Hebrews 13: 10-13 – “¹⁰ We have an altar from which those who serve the tabernacle have no right to eat. ¹¹ For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. ¹² Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. ¹³ Therefore let us go forth to Him, outside the camp, bearing His reproach.”

Leviticus 16: 7 – 10 – “⁷ He shall take the two goats and present them before the LORD *at* the door of the tabernacle of meeting. ⁸ Then Aaron shall cast lots for the two goats: one lot for the LORD and the other lot for the scapegoat. ⁹ And Aaron shall bring the goat on which the LORD’s lot fell, and offer it as a sin offering. ¹⁰ But the goat on which the lot fell to be the scapegoat shall be presented alive before the LORD, to make atonement “upon it, *and* to let it go as the scapegoat into the wilderness.”

Leviticus 16: 21 - Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man.”

John 1: 29 – “The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!”

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Leviticus 4: 6-7 – “⁶The priest shall dip his finger in the blood and sprinkle some of the blood seven times before the LORD, in front of the veil of the sanctuary. ⁷ And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting.”

Leviticus 4: 17-18 – “¹⁷Then the priest shall dip his finger in the blood and sprinkle *it* seven times before the LORD, in front of the veil. ¹⁸ And he shall put *some* of the blood on the horns of the altar which *is* before the LORD, which *is* in the tabernacle of meeting; and he shall pour the remaining blood at the base of the altar of burnt offering, which is at the door of the tabernacle of meeting.”

Leviticus 4: 25 - “The priest shall take some of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering.”

Leviticus 4: 34 – “The priest shall take *some* of the blood of the sin offering with his finger, put *it* on the horns of the altar of burnt offering, and pour all *the remaining* blood at the base of the altar.”

Numbers 8: 8 – “Then let them take a young bull with its grain offering of fine flour mixed with oil, and you shall take another young bull as a sin offering.”

Leviticus 16: 3 – “Thus Aaron shall come into the Holy *Place*: with *the blood of* a young bull as a sin offering, and *of* a ram as a burnt offering.”

Leviticus 4: 14 – “.. when the sin which they have committed becomes known, then the assembly shall offer a young bull for the sin, and bring it before the tabernacle of meeting.”

Leviticus 4: 23, 28 – “²³.. or if his sin which he has committed [a]comes to his knowledge, he shall bring as his offering a kid of the goats, a male without blemish... ²⁸ or if his sin which he has committed comes to his knowledge, then he shall bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed.”

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Galatians 3: 13 – “Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed *is* everyone who hangs on a tree”),”

2 Corinthians 5: 21 – “For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.”

1 John 1: 9 – “If we confess our sins, He is faithful and just to forgive us *our* sins and to cleanse us from all unrighteousness.”

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Leviticus 3: 8,13 – “⁸ And he shall lay his hand on the head of his offering, and kill it before the tabernacle of meeting; and Aaron’s sons shall sprinkle its blood all around on the altar.. ¹³ He shall lay his hand on its head and kill it before the tabernacle of meeting; and the sons of Aaron shall sprinkle its blood all around on the altar.”

Leviticus 3: 2 – “And he shall lay his hand on the head of his offering, and kill it *at* the door of the tabernacle of meeting; and Aaron’s sons, the priests, shall sprinkle the blood all around on the altar.”

Leviticus 7: 30, 32 – “³⁰ His own hands shall bring the offerings made by fire to the LORD. The fat with the breast he shall bring, that the breast may be waved as a wave offering before the LORD.. ³² Also the right thigh you shall give to the priest as a heave offering from the sacrifices of your peace offerings.”

Leviticus 7: 15, 18, 20 - “¹⁵ ‘The flesh of the sacrifice of his peace offering for thanksgiving shall be eaten the same day it is offered. He shall not leave any of it until morning.. ¹⁸ And if *any* of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination *to* him who offers it, and the person who eats of it shall bear guilt.. ²⁰ But the person who eats the flesh of the sacrifice of the peace offering that *belongs* to the LORD, while he is unclean, that person shall be cut off from his people.”

Leviticus 19: 5 – “And if you offer a sacrifice of a peace offering to the LORD, you shall offer it of your own free will.”

Leviticus 7 : 12 – “If he offers it for a thanksgiving, then he shall offer, with the sacrifice of thanksgiving, unleavened cakes mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil.”

Leviticus 7: 16 – “But if the sacrifice of his offering *is* a vow or a voluntary offering, it shall be eaten the same day that he offers his sacrifice; but on the next day the remainder of it also may be eaten;”

Deuteronomy 27: 7 – “You shall offer peace offerings, and shall eat there, and rejoice before the LORD your God.”

1 Samuel 11: 15 – “So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they made sacrifices of peace offerings before the LORD, and there Saul and all the men of Israel rejoiced greatly.”

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Romans 5: 1 - “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,”

Ephesians 2: 17 – “And He came and preached peace to you who were afar off and to those who were near.”

Colossians 1: 20 – “..and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.”

Isaiah 53: 5 – “But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed.”

Philippians 4: 6-7 – “⁶Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; ⁷and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.”

Leviticus 7: 20-21 – “²⁰ But the person who eats the flesh of the sacrifice of the peace offering that *belongs* to the LORD, while he is unclean, that person shall be cut off from his people. ²¹ Moreover the person who touches any unclean thing, *such as* human uncleanness, *an* unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that *belongs* to the LORD, that person shall be cut off from his people.’ ”

Leviticus 7: 18 - And if *any* of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination *to* him who offers it, and the person who eats of it shall bear guilt.

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Leviticus 2: 2 – “He shall bring it to Aaron’s sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn *it as* a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.”

Leviticus 6: 4-5,7 – “⁴then it shall be, because he has sinned and is guilty, that he shall restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, ⁵or all that about which he has sworn falsely. He shall restore its full value, add one-fifth more to it, *and* give it to whomever it belongs, on the day of his trespass offering. ⁷ So the priest shall make atonement for him before the LORD, and he shall be forgiven for any one of these things that he may have done in which he trespasses.”

Leviticus 2: 9 – “Then the priest shall take from the grain offering a memorial portion, and burn *it* on the altar. *It is* an offering made by fire, a sweet aroma to the LORD.”

Leviticus 2: 3, 10 – “³ The rest of the grain offering *shall be* Aaron’s and his sons’. *It is* most holy of the offerings to the LORD made by fire. ¹⁰ And what is left of the grain offering *shall be* Aaron’s and his sons’. *It is* most holy of the offerings to the LORD made by fire.”

Leviticus 6: 17 – “It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; *it is* most holy, like the sin offering and the trespass offering.”

Romans 5: 10 – “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.”

Leviticus 2: 11 - ‘No grain offering which you bring to the LORD shall be made with leaven, for you shall burn no leaven nor any honey in any offering to the LORD made by fire.”

Hebrews 4: 15 – 2 “For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are*, yet without sin.”

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Leviticus 2: 1, 4, 15 – “¹When anyone offers a grain offering to the LORD, his offering shall be *of* fine flour. And he shall pour oil on it, and put frankincense on it. ⁴‘And if you bring as an offering a grain offering baked in the oven, *it shall be* unleavened cakes of fine flour mixed with oil, or unleavened wafers anointed with oil. ¹⁵And you shall put oil on it, and lay frankincense on it. *It is* a grain offering.”

Hebrews 2: 10 – “For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.”

Leviticus 2: 2 – “He shall bring it to Aaron’s sons, the priests, one of whom shall take from it his handful of fine flour and oil with all the frankincense. And the priest shall burn *it as* a memorial on the altar, an offering made by fire, a sweet aroma to the LORD.”

Hebrews 5: 8-9 – “⁸though He was a Son, yet He learned obedience by the things which He suffered. ⁹And having been perfected, He became the author of eternal salvation to all who obey Him,”

Romans 5: 19 – “For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.”

Leviticus 2: 13 – “And every offering of your grain offering you shall season with salt; you shall not allow the salt of the covenant of your God to be lacking from your grain offering. With all your offerings you shall offer salt”

Numbers 18: 19 - “All the heave offerings of the holy things, which the children of Israel offer to the LORD, I have given to you and your sons and daughters with you as an ordinance forever; *it is* a covenant of salt forever before the LORD with you and your descendants with you.”

2 Chronicles 13: 5 – “Should you not know that the LORD God of Israel gave the dominion over Israel to David forever, to him and his sons, by a covenant of salt?”

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Numbers 28: 3 - “And you shall say to them, ‘This *is* the offering made by fire which you shall offer to the LORD: two male lambs in their first year without blemish, day by day, as a regular burnt offering.”

Exodus 40: 29 – “And he put the altar of burnt offering *before* the door of the tabernacle of the tent of meeting, and offered upon it the burnt offering and the grain offering, as the LORD had commanded Moses.”

2 Chronicles 7: 1, 7 – “¹When Solomon had finished praying, fire came down from heaven and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the temple. ⁷ Furthermore Solomon consecrated the middle of the court that was in front of the house of the LORD; for there he offered burnt offerings and the fat of the peace offerings, because the bronze altar which Solomon had made was not able to receive the burnt offerings, the grain offerings, and the fat.”

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Hebrews 10: 5-9 – “⁵ Therefore, when He came into the world, He said: “Sacrifice and offering You did not desire, But a body You have prepared for Me. ⁶ In burnt offerings and *sacrifices* for sin You had no pleasure. ⁷ Then I said, ‘Behold, I have come — In the volume of the book it is written of Me—To do Your will, O God.’ ” ⁸ Previously saying, “Sacrifice and offering, burnt offerings, and *offerings* for sin You did not desire, nor had pleasure *in them*” (which are offered according to the law), ⁹ then He said, “Behold, I have come to do Your will, O God.” He takes away the first that He may establish the second.”

Hebrews 9: 14 – “...how much more shall the blood of Christ, who through the eternal Spirit offered Himself without ^[a]spot to God, cleanse your conscience from dead works to serve the living God?

Philippians 2: 8 – “And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross.”

Luke 22: 42 – “..saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

Leviticus 6: 12-13 – “¹² And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings. ¹³ A fire shall always be burning on the altar; it shall never go out.”

Ephesians 1: 6 – “..to the praise of the glory of His grace, by which He made us accepted in the Beloved.”

1 Peter 2: 21 – “For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:”

Romans 12: 1 – “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, *which* is your reasonable service.”

Leviticus 6: 13 - A fire shall always be burning on the altar; it shall never go out.

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Hebrews 1: 3 – “..who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,”

Hebrews 10: 12 – “But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,”

Hebrews 7: 23 - “Also there were many priests, because they were prevented by death from continuing.”

Hebrews 3: 1 – “..therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,”

Hebrews 8: 1 – “Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,”

Hebrews 5: 1, 3 – “¹For every high priest taken from among men is appointed for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins. ³Because of this he is required as for the people, so also for himself, to offer *sacrifices* for sins.”

Hebrews 10: 11 – “And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.”

John 19: 30 – “So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit.”

Hebrews 3: 2 – “..who was faithful to Him who appointed Him, as Moses also was *faithful* in all His house.”

1 John 1: 7 – “But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.”