

Old Testament PowerPoint presentation

The Tabernacle – Part 6 – Offerings and Sacrifices

Suggested Bible Reading: Hebrews 9: 1 - 15

This presentation uses the Microsoft PowerPoint program. To open the presentation, click either 'Slide Show' then 'From Beginning' (top-left of your screen), or the Mini

icon =  shown at the bottom right of your screen. This will give you a black screen. Each slide is numbered on the right side of the slide.

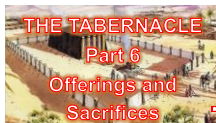
NOTE – As this is the largest **PART** in the Tabernacle presentations, it may be advisable to split it into 2 sections, depending on local circumstances.

Slide 1



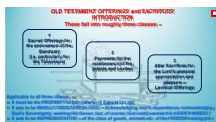
⌘ to open → information and credits scrolls up (about 12 seconds) ⌘ to open →

Slide 2



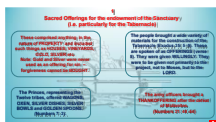
The Tabernacle – Part 6 – Offerings and Sacrifices. ⌘ to open →

Slide 3



Introduction to Offerings and sacrifices ⌘ – they fall roughly into 3 groups = ⌘ 1. Offerings for the endowment of the sanctuary. ⌘ 2. Maintenance of the Priests and Levites. ⌘ 3. Altar sacrifices. ⌘ Applicable to all three groups - ⌘ It must be the property of the offerer. ⌘ It must be wholly dedicated to God. ⌘ It was to be representative. ⌘ to open →

Slide 4



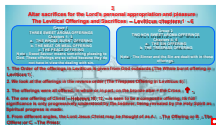
Group 1 – Offerings for the endowment of the sanctuary ⌘ These comprised anything in the nature of property etc. ⌘ Offerings of materials for the Tabernacle. ⌘ The Princes' offerings. ⌘ The Army Officers brought a thank-offering. ⌘ to open →

Slide 5



2. Payments for the maintenance of the Priests and Levites. ✚ The house of Aaron were to receive the FIRST FRUITS etc. ✚ The male firstborn of men or beast... property of the LORD (Numbers 18: 8-14). ✚ The clean beasts. ✚ The Levites ..were to receive the TITHE... ✚ even the LEVITES had to give a tithe of their tithe (! Corinthians 9: 9-14). ✚ Apart from the first emphasis they were to God... ✚ to open →

Slide 6



3. Altar sacrifices for the Lord's personal Appropriation. ✚ Group 1 – 3 sweet aroma offerings.. ✚ Group 2 – Three non-sweet aroma offerings. **NOTE** – The Grain Offering = the AV describes it as a Meat or Meal Offering – 'meat' used in the sense of 'sweetmeat'. ✚ 1. The order of the offerings. ✚ 2. We look at the offerings in the reverse order. ✚ 3. The offerings were all offered in whole or in part on the bronze altar.. ✚ 4. The one offering of the Lord Jesus Christ. ✚ 5. From different angles, the Lord Jesus Christ can be thought of as the Offering, the Offeror or the Priest. ✚ to open →

Slide 7



The Trespass Offering ✚ Key Word = Guilty. ✚ A. The offering itself. (outline of the animals/birds + salt appears) ✚ B. The Aim of the Offering. ✚ C. The offering demands. ✚ An important Question - Can a person steal an Article, keep that Article and yet be forgiven for stealing that article? ✚ to open →

Slide 8



The Sin Offering. ✚ Categories of People. ✚ The offering itself (animal shapes appear). ✚ The Offering itself – continued. ✚ The Scapegoat Offering on the Day of Atonement. ✚ to open →

Slide 9



The Sin Offering (Cont'd). ✚ Characteristics of the offering – the sprinkling of the blood. ✚ Occasions for use of the offering. ✚ to open →

Slide 10



The Sin Offering (Cont'd). ‡ The meaning of the offering. ‡ Note – it is possible for a believer to sin – he/she need not. **NOTE – In the Trespass Offering, Christ took our sins. In the sin Offering, Christ took our place as sinners.** ‡ Verse of a hymn – *My faith would lay her hand, on the dear head of Thine, While like a penitent I stand, And there confess my sin.* ‡ to open →

Slide 11



The Peace Offering. ‡ The offering itself – 1. Male/Female animal, 2. Blood sprinkled on the bronze altar, 3. Offerer place hand on head of animal, 4. The Priests eat the wave breast and the right thigh. ‡ Characteristic features – the offerer eats some of the flesh, not so in any other offering. ‡ Why and when was it offered – 1. No compulsion and no need as in the Trespass and sin offerings, 2. As an act of free will, 3. Thanksgiving, 4. As a vow, 5. At a time of rejoicing. ‡ to open →

Slide 12



The Peace Offering (Cont'd). ‡ The Meaning of the Offering – a. The order of man's experience – after the Sin and Trespass Offerings, b. Peace with God is the result of justification, c. Fellowship and communion restored, d. All parties physically satisfied, e. Spiritually, God the father is satisfied, Christ as Priest is satisfied, the believer as offerer is satisfied: the meeting point is Christ, f. This is linked with thanksgiving. ‡ The Warnings of the Peace Offering – a. The Peace offering cannot be offered before the Sin and Trespass offerings, b. Experience of this fellowship must be kept up to date. ‡ to open →

Slide 13



The Grain Offering (Meat of Meal Offering). ‡ The characteristic feature of the offering. ‡ The Offering itself – sweet aroma – 1. Fine flour etc. ‡ The significance of the offering – the offering has to do with ...etc. ‡ to open →

Slide 14



■ The Grain Offering (Cont'd). - ‡ The Preparation for the offering. 1. Flour is made etc... ‡ The meaning of the offering – The offering of a perfect life before God etc... ‡ The guarantee of the offering – Salt was offered etc. ‡ to open →

Slide 15



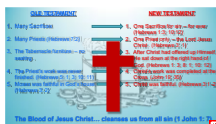
■ The Burnt Offering. ‡ The Offering Itself. Outline of animals etc appear. ‡ The characteristic features. ‡ When the Offering was used. ‡ to open →

Slide 16



■ The Burnt Offering (Cont'd). ‡ The Significance of the Offering. ‡ The Lessons of the Offering. ‡ When I survey the wondrous Cross.. + The Cross. ‡to open →

Slide 17



■ OLD TESTAMENT – NEW TESTAMENT ‡ Many Sacrifices – One Sacrifice. ‡ Many Priests – One Priest. ‡ The Tabernacle – no seating – Christ sat down at His Father's right hand. ‡ Priest's work, never finished – Christ's work was completed at the Cross. ‡ Moses was faithful in God's House – Christ was faithful. ‡ Cross appears, followed by the text – The Blood of Jesus Christ... cleanses from all sin (1 John 1: 7).

‡ → End of slide show (black screen)