

THE TABERNACLE POWERPOINT PRESENTATION

Scripture texts used in Part 4 –

Construction of the Tabernacle – inside

Slide 4 (a reminder)

Hebrews 8: 5 – “...who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the Tabernacle.”

Hebrews 9: 8-9 – “...⁸ the Holy Spirit indicating this (*the High Priest duties*) that the way into the Holiest of All was not yet made manifest while the first Tabernacle was still standing. ⁹It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience.”

Hebrews 10: 19-22 – “¹⁹Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, ²⁰by a new and living way which He consecrated for us, through the veil, that is, His flesh, ²¹and *having* a High Priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.”

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Leviticus 24: 5-9 - ⁵“And you shall take fine flour and bake twelve cakes with it. Two-tenths *of an ephah* shall be in each cake. ⁶You shall set them in two rows, six in a row, on the pure *gold* table before the LORD. ⁷And you shall put pure frankincense on *each* row, that it may be on the bread for a memorial, an offering made by fire to the LORD. ⁸Every Sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant. ⁹And it shall be for Aaron and his sons, and they shall eat it in a holy place; for it *is* most holy to him from the offerings of the LORD made by fire, by a perpetual statute.”

Exodus 30: 34 – “And the LORD said to Moses: “Take sweet spices, stacte and onycha and galbanum, and pure frankincense with *these* sweet spices; there shall be equal amounts of each.”

John 6: 35 – “And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.”

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Exodus 30: 8 – “And when Aaron lights the lamps at twilight, he shall burn incense on it, a perpetual incense before the LORD throughout your generations.”

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Exodus 25: 37 – “You shall make seven lamps for it, and they shall arrange its lamps so that they give light in front of it.”

Exodus 40: 24 – “He put the lampstand in the tabernacle of meeting, across from the table, on the south side of the tabernacle.”

John 9: 5 – “As long as I am in the world, I am the light of the world.”

Isaiah 53: 10 – “Yet it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand.”

Hebrews 2: 10 – “For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.”

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Psalms 141: 2 – “Let my prayer be set before You as incense, the lifting up of my hands *as* the evening sacrifice.”

Leviticus 16: 12-13 – “¹² Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and bring *it* inside the veil. ¹³ And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that *is* on the Testimony, lest he die.”

Hebrews 7: 25 – “Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.”

Leviticus 4: 7 – “And the priest shall put some of the blood on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of meeting; and he shall pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the tabernacle of meeting.”

Exodus 29: 39, 42 – “³⁹ One lamb you shall offer in the morning, and the other lamb you shall offer at twilight”, “⁴² *This shall be* a continual burnt offering throughout your generations *at* the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you.”

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Exodus 19: 5 – “Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth *is* Mine.”

Exodus 32: 15 – 16 “And Moses turned and went down from the mountain, and the two tablets of the Testimony *were* in his hand. The tablets *were* written on both sides; on the one *side* and on the other they were written. ¹⁶ Now the tablets *were* the work of God, and the writing *was* the writing of God engraved on the tablets.”

Exodus 34: 28-29 – “²⁸ So he was there with the LORD forty days and forty nights; he neither ate bread nor drank water. And He wrote on the tablets the words of the covenant, the ^{1a}Ten Commandments. ²⁹ Now it was so, when Moses came down from Mount Sinai (and the two tablets of the Testimony *were* in Moses' hand when he came

down from the mountain), that Moses did not know that the skin of his face shone while he talked with Him.”

Deuteronomy 4: 31 – “(for the LORD your God *is* a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.”

Deuteronomy 5: 2-3 – “²The LORD our God made a covenant with us in Horeb. ³The LORD did not make this covenant with our fathers, but with us, those who *are* here today, all of us who *are* alive.”

Psalms 40: 8 – “I delight to do Your will, O my God, and Your law *is* within my heart.”

Exodus 16: 32, 34 – “³²Then Moses said, “This *is* the thing which the LORD has commanded: ‘Fill an omer with it, to be kept for your generations, that they may see the bread with which I fed you in the wilderness, when I brought you out of the land of Egypt.’”, “³⁴As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept”

Numbers 16: 5 – “.. and he spoke to Korah and all his company, saying, “Tomorrow morning the LORD will show who *is* His and *who is* holy,^[a] and will cause *him* to come near to Him. That one whom He chooses He will cause to come near to Him.”

Numbers 17: 2, 5 - ²“Speak to the children of Israel, and get from them a rod from each father’s house, all their leaders according to their fathers’ houses—twelve rods. Write each man’s name on his rod.”, ⁵And it shall be *that* the rod of the man whom I choose will blossom; thus I will rid Myself of the complaints of the children of Israel, which they make against you.”

Luke 22: 20 – “Likewise He also *took* the cup after supper, saying, “This cup *is* the new covenant in My blood, which is shed for you.”

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Leviticus 16: 14 – “He shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.”

Exodus 25: 22 – “And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which *are* on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.”

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Hebrews 10: 4 – “For *it is* not possible that the blood of bulls and goats could take away sins.”

Hebrews 9: 28 – “.. so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.”

Hebrews 9: 12 – “Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.”

Hebrews 9: 5 – “and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.”

Hebrews 8: 1 – “ Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,”

Exodus 25: 22 – “And there I will meet with you, and I will speak with you from above the mercy seat, from between the two cherubim which *are* on the ark of the Testimony, about everything which I will give you in commandment to the children of Israel.”

Hebrews 4: 16 – “Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.”

Hebrews 8: 6 – “But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.”